

| ANO | MES | NIVEL | ENTI | ENTIDAD | OEE | LINEA | CEUDIA | NOMBRES | APELLIDOS | ESTADO | REMUNERACION TOTAL | OBJETO | GTO | F.F. | CATEG | PRESUP | DEVENGADO | CONCEPTO | MOVIMIENTO | LUGAR | CARGO | FUNCION REAL QUE CUMPLE | CARGA | DISCAPACIDAD | TIPO | AÑO DE INGRESO | OFICINA | PROFESION | CORREO ELECTRONICO | FECHA ACTO ADMINISTRATIVO | MOTIVO MOVIMIENTO |
|------|-----|-------|------|---------|--------|-------------------|-------------------|------------|-----------|--------|--------------------|--------|---------|---------|--------------------------|--------|---------------------|-----------------------------------|------------|---------------------|-----------------------------------|-------------------------|---------------|--------------|------|----------------|--------------------------------|--------------------------------|--------------------|---------------------------|-------------------|
| 2017 | 4 | 30 | 3 | 36 | 1E+06 | JULIO CESAR | ANTUNEZ ACOSTA | PERMANENTE | 3500000 | 112 | 30 | MUN | 4E+06 | 3500000 | DIETA | | | INTENDENTE | | | INTENDENTE | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 14/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 1E+06 | JULIO CESAR | ANTUNEZ ACOSTA | PERMANENTE | 1000000 | 113 | 30 | MUN | 1E+06 | 1000000 | GASTOS DE REPRESENTACION | | | INTENDENTE | | | INTENDENTE | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 14/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 944491 | MIRTA CONCEPCION | TORRES DE FERRERA | PERMANENTE | 1655000 | 111 | 30 | MUN | 2E+06 | 1655000 | SUELO | | | LIQUIDADORA | | | LIQUIDADORA | | 07:00 a 15:00 | | 2005 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 05/06/2005 | | |
| 2017 | 4 | 30 | 3 | 36 | 4E+06 | PABLO ANASTACIO | ACOSTA CORONEL | PERMANENTE | 1655000 | 111 | 30 | MUN | 2E+06 | 1655000 | SUELO | | | SECRETARIO GENERAL | | | SECRETARIO GENERAL | | 07:00 a 15:00 | | 2005 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 6E+06 | SERGIO ABIEL | AYALA OZUNA | CONTRATADO | 1000000 | 141 | 30 | MUN | 1E+06 | 1000000 | SUELO | | | DIRETOR DE CATASTRO | | | DIRETOR DE CATASTRO | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 5E+06 | BERGARA AZUCENA | NOTARIO FLORENTIN | CONTRATADO | 141 | 30 | MUN | 1E+06 | 1200000 | SUELO | | | DIRECTORA DE CODENI | | | DIRECTORA DE CODENI | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | | |
| 2017 | 4 | 30 | 3 | 36 | 7E+06 | DELCE NOEMI | VERA GALEANO | CONTRATADO | 1000000 | 141 | 30 | MUN | 1E+06 | 1200000 | SUELO | | | TESORERA | | | TESORERA | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 4E+06 | VUDI MARIA | MAYOT VERA | CONTRATADO | 1000000 | 141 | 30 | MUN | 1E+06 | 1200000 | SUELO | | | ENCARGADA DE SALUBRIDAD E HIGIENE | | | ENCARGADA DE SALUBRIDAD E HIGIENE | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 7E+06 | LUIS ENRIQUE | FERRERA PEREIRA | CONTRATADO | 800000 | 141 | 30 | MUN | 800000 | 800000 | SUELO | | | ENCARGADO AREA INFORMATICA | | | ENCARGADO AREA INFORMATICA | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 2E+06 | JUAN ALBERTO | GALEANO GAYOZO | PERMANENTE | 450000 | 112 | 30 | MUN | 450000 | 450000 | DIETA | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 2E+06 | JUAN ALBERTO | GALEANO GAYOZO | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTOS DE REPRESENTACION | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 2E+06 | ROLANDO NERI | ZARACHO CAPDEVILA | PERMANENTE | 450000 | 112 | 30 | MUN | 450000 | 450000 | DIETA | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 2E+06 | ROLANDO NERI | ZARACHO CAPDEVILA | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTOS DE REPRESENTACION | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 1E+06 | BALERIO | FERRERA AYALA | PERMANENTE | 450000 | 112 | 30 | MUN | 450000 | 450000 | DIETA | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 1E+06 | BALERIO | FERRERA AYALA | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTOS DE REPRESENTACION | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 4E+06 | FERNANDO RAMON | ESPINOLA MORERA | PERMANENTE | 450000 | 112 | 30 | MUN | 450000 | 450000 | DIETA | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 4E+06 | FERNANDO RAMON | ESPINOLA MORERA | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTOS DE REPRESENTACION | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 2E+06 | LEUTERIO | GONZALEZ GIMENEZ | PERMANENTE | 450000 | 112 | 30 | MUN | 450000 | 450000 | DIETA | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 2E+06 | LEUTERIO | GONZALEZ GIMENEZ | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTOS DE REPRESENTACION | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 2E+06 | LIDER | VERA | PERMANENTE | 450000 | 112 | 30 | MUN | 450000 | 450000 | DIETA | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 2E+06 | LIDER | VERA | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTOS DE REPRESENTACION | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 1E+06 | JUAN IGNACIO | ROMERO AMARILLA | PERMANENTE | 450000 | 112 | 30 | MUN | 450000 | 450000 | DIETA | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 1E+06 | JUAN IGNACIO | ROMERO AMARILLA | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTOS DE REPRESENTACION | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 2E+06 | LIBALDO ELADIO | ESCOBAR GOMEZ | PERMANENTE | 450000 | 112 | 30 | MUN | 450000 | 450000 | DIETA | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 2E+06 | LIBALDO ELADIO | ESCOBAR GOMEZ | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTOS DE REPRESENTACION | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 4E+06 | MARCOS RAFAEL | GAVILAN SOSA | PERMANENTE | 450000 | 112 | 30 | MUN | 450000 | 450000 | DIETA | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 4E+06 | MARCOS RAFAEL | GAVILAN SOSA | PERMANENTE | 400000 | 113 | 30 | MUN | 400000 | 400000 | GASTOS DE REPRESENTACION | | | CONCEJAL | | | CONCEJAL | | 07:00 a 15:00 | | 2015 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 15/12/2015 | | |
| 2017 | 4 | 30 | 3 | 36 | 4E+06 | LILIAN FLORENTINA | LEDESMA AGUILERA | CONTRATADO | 2500000 | 145 | 30 | MUN | 3E+06 | 2500000 | HONORARIOS | | | PROFESIONAL | | | CONTADORA | | 07:00 a 15:00 | | 2016 | 1 | LICENCIADA EN CONTABILIDAD | juandemenacordillera@gmail.com | 04/01/2016 | | |
| 2017 | 4 | 30 | 3 | 36 | 3E+06 | LUZ MARIA | GÓMEZ MAREZOS | CONTRATADO | 2500000 | 145 | 30 | MUN | 3E+06 | 2500000 | HONORARIOS | | | PROFESIONAL | | | RESPONSABLE DE UOC | | 07:00 a 15:00 | | 2016 | 1 | ESCRIBANA | juandemenacordillera@gmail.com | 04/01/2016 | | |
| 2017 | 4 | 30 | 3 | 36 | 7E+06 | FRANCISCA ROSANA | GAYOSO GÓMEZ | CONTRATADO | 800000 | 141 | 30 | MUN | 800000 | 800000 | SUELO | | | SECRETARIA JUNTA MUNICIPAL | | | SECRETARIA JUNTA MUNICIPAL | | 07:00 a 15:00 | | 2017 | 1 | ESTUDIANTE | juandemenacordillera@gmail.com | 17/04/2017 | | |